



**DOUGLAS COUNTY COMMISSIONERS  
WORK SESSION**

**Monday, June 24, 2014  
(In Office and Remote)**

**A G E N D A**

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(Times listed are estimates and may fluctuate depending  
on length of discussion.)

**Time\***

<b>2:30 p.m.</b>	<b>American Rescue Plan Act Funding Update</b>
	<b>Electric Vehicle Charger Grant Update</b>

## Agenda Item

**DATE:** JUNE 24, 2024  
**TO:** DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS  
**THROUGH:** DOUG DEBORD, COUNTY MANAGER  
**FROM:** DAN AVERY, SPECIAL PROJECTS MANAGER  
**SUBJECT:** **AMERICAN RESCUE PLAN ACT FUNDING UPDATE**

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Staff will provide an update on American Rescue Plan Act funding allocations, obligations, and expenditures. Discussion will also include an overview of projects that could be funded with unallocated or reallocated ARPA funds.

## Agenda Item

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**TO:** DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS  
**THROUGH:** DOUG DEBORD, COUNTY MANAGER  
**FROM:** DAN AVERY, SPECIAL PROJECTS MANAGER  
**SUBJECT:** **ELECTRIC VEHICLE CHARGER GRANT UPDATE**

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Staff will provide an update on CORE Electric Cooperative's successful acquisition of a Recharge Colorado Grant. Grant funds will be used to install publicly available electric vehicle chargers at the Miller Building, Justice Center, and Fairgrounds Park. Staff will review the proposed sites and request authorization to execute license agreements with CORE for the chargers and related equipment on County properties.